02-21-02

Legal Department, DL429 Intellectual Property Administration P. O. Box 7599 Loveland, Colorado 80537-0599

ATTORNEY DOCKET NO. 10010880-1

IN THE U.S. PATENT AND TRADEMARK OFFICE **Patent Application Transmittal Letter**

COMMISSIONER FOR PATENTS Washington, D.C. 20231

-Sir:

ransmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility

(X) original patent application,

() continuation-in-part application

INVENTOR(S): Raymond J. Balzer

TITLE:

q Œ, **Boundary Scan With Ground Bounce Recovery**

Enclosed are:

| (X) | The Declaration and Power of Attorney. | (X) signed () unsigned or partially signed |
|-----|--|---|
| (X) | sheets of drawings (one set) | () Associate Power of Attorney |
| () | Form PTO-1449 () Ir | nformation Disclosure Statement and Form PTO-1449 |
| () | Priority document(s) ()(Other) | (fee \$) |

| CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY | | | | | | |
|--|---------|-----|-------------|----|--------------|--|
| (1) FOR | | | (4) RATE | TO | (5) OTALS | |
| TOTAL CLAIMS | 25 — 20 | 5 | X \$18 | \$ | 90 | |
| INDÉPENDENT CLAIMS | 3 — 3 | 0 | X \$84 | \$ | 0 | |
| ANY MULTIPLE DEPENDENT CLAIMS | 0 | | \$280 | \$ | 0 | |
| BASIC FEE: Design (\$330.00); Utility (\$740.00) | | | | | 740 | |
| | \$ | 830 | | | | |
| | \$ | | | | | |
| | \$ | 830 | | | | |

Charge \$ 830 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL846943073US

Date of Deposit 2/19/02

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231.

Typed Name: Sue A. Hebert

Respectfully submitted

Regan L. Trumper

Attorney/Agent for Applicant(s)

Reg. No. 38,345

Date: Feb. 19, 2002

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